

| | | | |
|-------------------------------|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10554196 | ANDRA ET AL. |
| Examiner | | Art Unit | |
| JAMES J BUCKLE JR | | 3633 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | | DATE | | | |
| Final | Original | 02/29/2008 | 10/26/2008 | | | |
| | 1 | ✓ | ✓ | | | |
| | 2 | ✓ | ✓ | | | |
| | 3 | ✓ | ✓ | | | |
| | 4 | ✓ | ✓ | | | |
| | 5 | ✓ | ✓ | | | |
| | 6 | ✓ | ✓ | | | |
| | 7 | ✓ | ✓ | | | |
| | 8 | ✓ | ✓ | | | |
| | 9 | ✓ | ✓ | | | |
| | 10 | ✓ | ✓ | | | |
| | 11 | ✓ | ✓ | | | |
| | 12 | ✓ | ✓ | | | |
| | 13 | ✓ | ✓ | | | |
| | 14 | ✓ | ✓ | | | |
| | 15 | ✓ | ✓ | | | |
| | 16 | ✓ | ✓ | | | |
| | 17 | | ✓ | | | |
| | 18 | | ✓ | | | |
| | 19 | | ✓ | | | |